"What happens when you arrive", Psalm 134

Introduction, v0-1a

- Have you ever had the experience of seeing something that took your breath away or made you cry out loud something like "Wow!"?
- End of pilgrimage from Kedar to Jerusalem (Psalm 120:5–6 NIV11)
- · As if pilgrims overwhelmed by very real presence of God as finally arrive at destination
- · The destination is not the goal a relationship is the goal
- We have 'arrived', therefore:

1. We enjoy giving praise to God, vv1b-2

• Put aside whatever has been going on during the journey & celebrate!

A. Minister/stand = same word

• Accepted, secure; have a place, a role; we are servants of the Lord (**Revelation 1:5–6**)

B. Night/mundane

· Levites on night duty - could be mundane security job

C. Safe and accepted - in God's presence

• In Christ "house": "Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household," (Eph 2:19)

Question: "How do we know we are safe in God?" (Ephesians 1:11–14)

2. How to enjoy receiving blessings from God, v3a

- We have arrived, therefore we receive blessings from God...
- "Man's chief end is to glorify God, and to enjoy him forever." 1
- "bless" in every verse (bless=praise, give thanks, extol) barakh

A. Blessings go both ways

- "When he 'blesses' us he reviews our needs and meets them; when we bless him we review his excellencies and worship him."2
- Relationship is the point, not arrival, or the distractions of being a tourist in Jerusalem.
- e.g. Not "going to heaven", but getting to know the one we will be with in eternity

B. Enjoy God's blessings

· Do you fundamentally believe God wants to bless you?

Questions: What stimulates you to praise God? What helps you to 'enjoy' God?

Conclusion, v3b

- · Maker: Who we were made for.
- He is not far off: (**Deuteronomy 30:11–14**)
- Come near through the blood of Jesus: (Hebrews 12:22-24)

¹ Westminster shorter catechism

² New Bible Commentary: 21stC Edition. Carson, D. A, R. T France, J. A. Motyer, and Gordon J. Wenham.