



“NEW YEAR, NEWER YOU!”

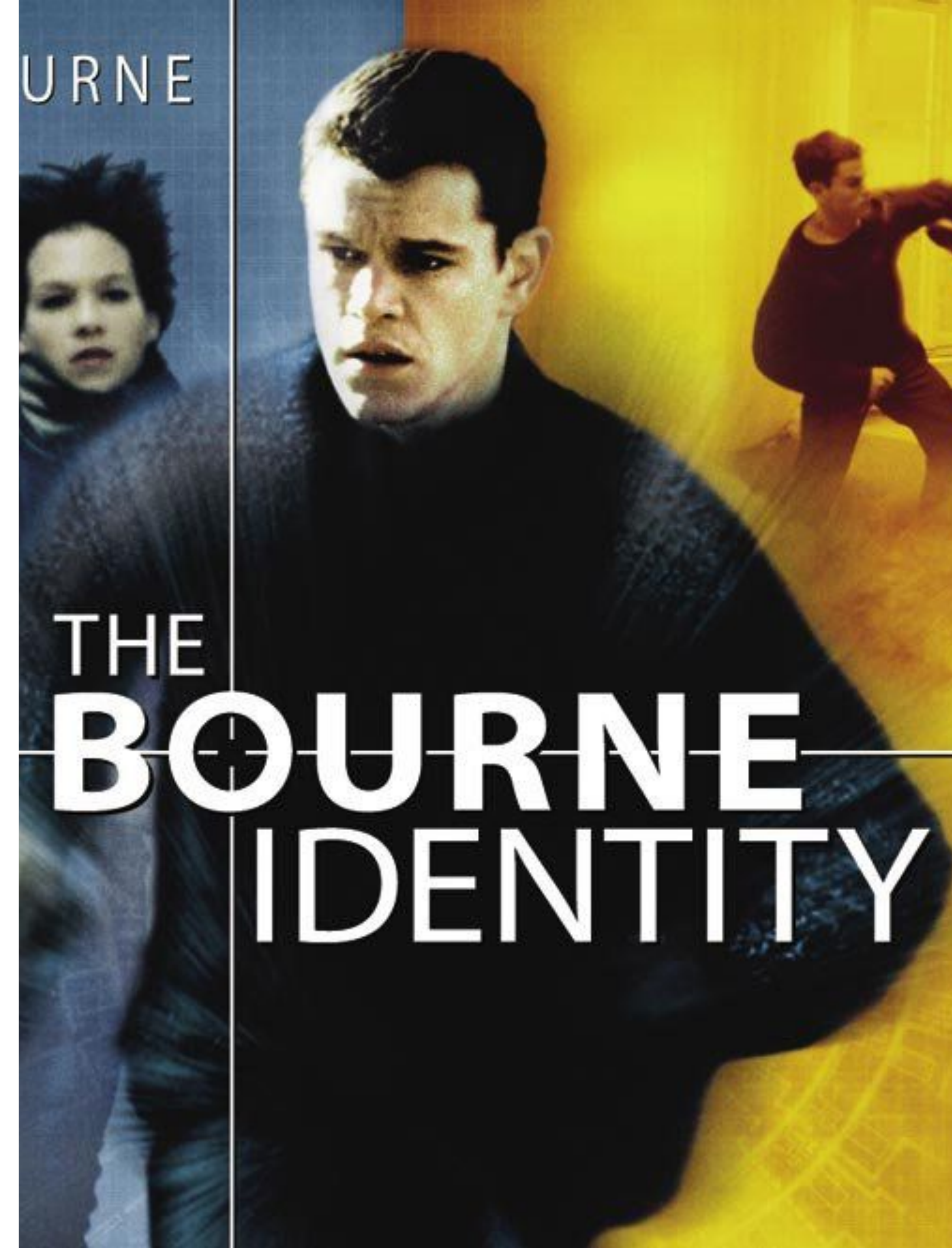
Ephesians 2.19-22



“Consequently, you are no longer foreigners and strangers, but fellow citizens with God’s people and also members of his household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit.”

-(Ephesians 2:19–22 NIV11)

1. NEW IDENTITY



DL 686290

The statutory fee for this certificate is 3s. 9d.
Where a search is necessary to find the entry,
a search fee is payable in addition.

**CERTIFIED COPY of an
Pursuant to the Births and**



**ENTRY OF BIRTH
Deaths Registration Act, 1953**

(Printed by authority of the Registrar General.)

**B. Cert.
R.B.D.**

Registration District *Luton*

1 961. Birth in the Sub-district of *Luton* **in the** *County of Bedford*

in the County of Bedford											
Columns :-		1	2	3	4	5	6	7	8	9	10*
No.	When and where born	Name, if any	Sex	Name, and surname of father	Name, surname, and maiden surname of mother	Occupation of father	Signature, description, and residence of informant	When registered	Signature of registrar	Name entered after registration	
140	Fourteenth February 1961 337 Beechwood Road Luton	Malcolm Colin	Boy	Philip Gordon Cox	Marion Joy Cox formerly Harding	Sales Planner Engineers	P. Cox Father 337 Beechwood Road Luton	Eighteenth February. 1961	R.H. Pawson Registrar.		

I, *Robert Henry Pawson*, Registrar of Births and Deaths for the Sub-district of *Luton*, in the *County of Bedford*, do hereby certify that this is a true copy of the entry No. *140* in the Register of Births for the said Sub-district, and that such Register is now legally in my custody. *See note overleaf.

WITNESS MY HAND this *18th* day of *February*, 19*61*.

CAUTION.—Any person who (1) falsifies any of the particulars on this certificate, or (2) uses a falsified certificate as true, knowing it to be false, is liable to prosecution.

R. H. Pawson
Registrar of Births and Deaths.





4 But because of his great love for us, God, who is rich in mercy, 5 made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. 6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, 7 in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. 8 For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— 9 not by works, so that no one can boast. 10 For we are God’s handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

11 Therefore, remember that formerly you who are Gentiles by birth and called “uncircumcised” by those who call themselves “the circumcision” (which is done in the body by human hands)— 12 remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. 13 But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

14 For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, 15 by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, 16 and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. 17 He came and preached peace to you who were far away and peace to those who were near. 18 For through him we both have access to the Father by one Spirit.

19 Consequently, you are no longer foreigners and strangers, but fellow citizens with God’s people and also members of his household, 20 built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. 21 In him the whole building is joined together and rises to become a holy temple in the Lord. 22 And in him you too are being built together to become a dwelling in which God lives by his Spirit.

2. NEW FOUNDATION









Temple of Artemis today







““To the angel of the church in Ephesus write:

“These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands. I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked people, that you have tested those who claim to be apostles but are not, and have found them false. You have persevered and have endured hardships for my name, and have not grown weary.

Yet I hold this against you: You have forsaken the love you had at first. Consider how far you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place. But you have this in your favour: You hate the practices of the Nicolaitans, which I also hate. Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give the right to eat from the tree of life, which is in the paradise of God.” (Revelation 2:1–7 NIV11)

3. NEW PURPOSE



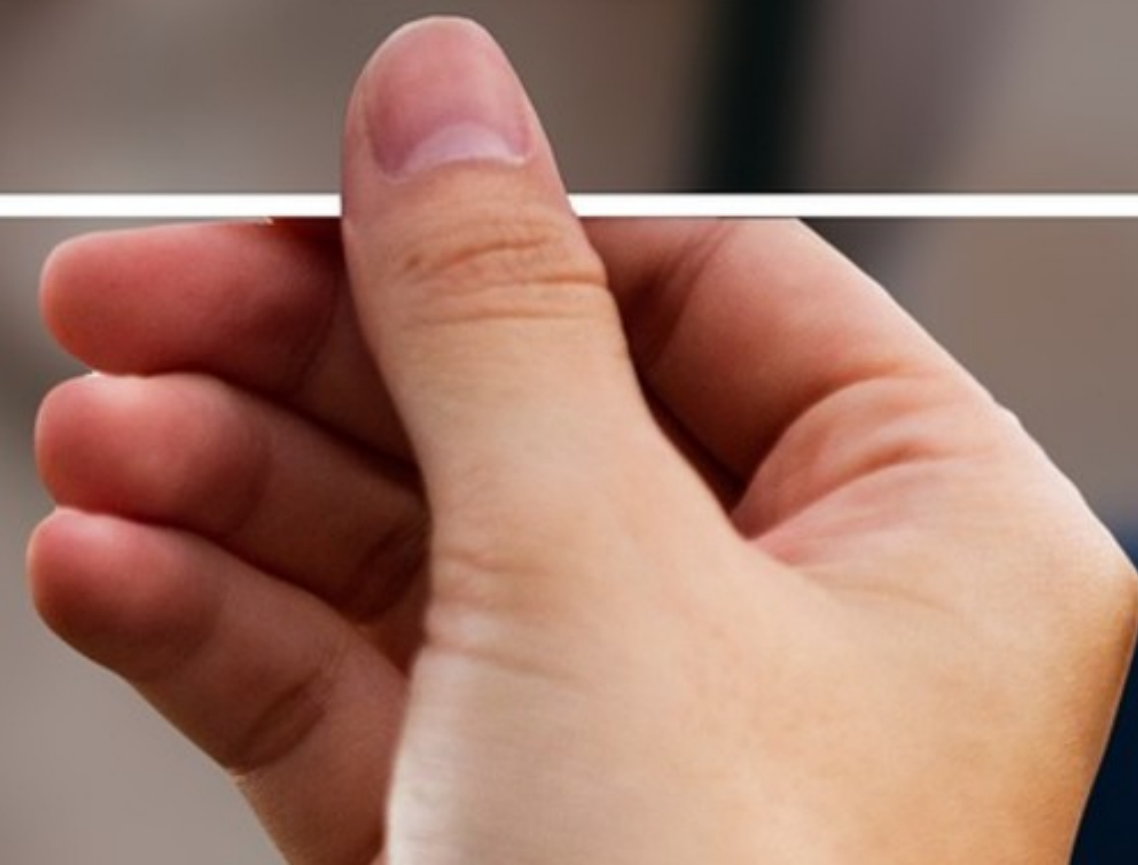
A. PAY ATTENTION TO YOUR RELATIONSHIP WITH GOD

- “Jesus answered, “It is written: ‘Man shall not live on bread alone, but on every word that comes from the mouth of God.’”” (Matthew 4:4 NIV11)
- ““Why do you call me, ‘Lord, Lord,’ and do not do what I say? As for everyone who comes to me and hears my words and puts them into practice, I will show you what they are like. They are like a man building a house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built. But the one who hears my words and does not put them into practice is like a man who built a house on the ground without a foundation. The moment the torrent struck that house, it collapsed and its destruction was complete.”” (Luke 6:46–49 NIV11)
- “Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.” (John 15:4 NIV11)

B. PAY ATTENTION TO YOUR RELATIONSHIPS WITH ONE-ANOTHER

- “you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.” (1 Peter 2:5 NIV11)
- “Instead, speaking the truth in love, we will grow to become in every respect the mature body of him who is the head, that is, Christ. From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.” (Ephesians 4:15–16 NIV11)

2019



1.New Identity

2.New Foundation

3.New Purpose

2019